CENTRAL UNIVERSITY OF RAJASTHAN

Bandarsindri, N.H.-8, Kishangarh, District Ajmer – 305817 (Raj.)

Application Form

Advt. No.: R/F.160/2024/1957 dated 17.09.2024

Paste affix recent passport size photograph

Position applied: Assistant Professor, Category: UR Department: Social Work

| Person | al Details: | | | | | (Please tick $$ wherever required |
|--------|-------------------------------------|--------------|-------------|----------------|--------|---|
| 1. | Name of the Candidate: | | | | | (Please do not write Mr./ Ms./Sh./Smt./Dr./Prof.) |
| 2. | Father's/ Husband's Name: | | | | | _ |
| 3. | Mother's Name: | | | | | <u> </u> |
| 4. | Date of Birth (DD/MM/YYYY): | / | /_ | | | |
| 5. | Sex: | Male (|) | Female | () | |
| 6. | Category (GENERAL/OBC/SC/ST) | | | | | <u> </u> |
| 7. | Whether physically challenged/PWI | | Yes (|) | No () | |
| 8. | Nationality: | | | | | _ |
| 9. | Place of birth: | | | | | (Give place of birth with name of District and State) |
| 10. | Candidate's Mother tongue: | | | | | <u></u> |
| 11. | Name of other language(s) (Separate | vith a comma | , if enteri | ng more than o | ne) | |
| | (a) Read | | | | | <u></u> |
| | (b) Write | | | | | <u></u> |
| | (c) Speak | | | | | <u></u> |
| 12. | Mobile Number : +91 | | | | | <u></u> |
| 13. | STD Code: | | | | | (Max. 4 Digits, Please don't put 0 before STD code) |
| 14. | Phone Number (Land Line): | | | | | _ |
| 15. | E-mail ID : | | | | | <u></u> |
| 16. | Address for correspondence: | | | | | |
| | | Citv: | | | | District |
| | | • | | | | Pin code |
| 17. | Permanent Address: | | | | | |
| | | | | | | District |
| | | State : | | | | Pin code |

| Exam Passed | Board/ Universi Name | ty Year of passing | Division /Grade | Aggregate Marks Obt (upto decim of two digit | i. nal | Subj | ects | Remarks (Distinction, if any) | |
|--|-------------------------|--------------------|--------------------|--|-----------|-------------|--------------|----------------------------------|----------|
| (1) High Sch. / Sec. | | | | | | | | | |
| or equivalent | | | | | | | | | |
| (2) High. Sec. / P.U.C. or equivalent | | | | | | | | | |
| (3) Sr. Sec. / Inter. | | | | | | | | | |
| or equivalent exam. | | | | | | | | | |
| (4) Graduation (B.A. | | | | | | | | | |
| /B.Com / B.Sc. etc.) | | | | | | | | | |
| <u> </u> | | | | | | | | | |
| | | | | | | | | | |
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| Exam Passed | Degree/ | Board/ | | ar of Division | | Aggregate % | Specializa | ation | Remarks |
| | Diploma Name | University N | ame pas | sing /Grade | | Marks Obt. | - Optolaliza | | rtomanto |
| 5) P.G. exam. or | | | | | | | | | |
| equiv. (M.A., | | | | | | | | | |
| M.Com., M.Sc., | | | | | | | | | |
| M.Tech. etc.) (6) M.Phil. | | | | | - | | | | |
| (b) IVI.PTIII. | | | | | | | | | |
| (7) Any other | | | | | | | | | |
| Degree(s)/Diplomas | | | | | | | | | |
| (8) NET | | | | | | | | | |
| Examination | | | | | | | | | |
| (through CSIR/ | | | | | | | | | |
| ÙGC/ ĬCAR) | | | | | | | | | |
| (9) Ph.D* | | | | | | | | | |
| · · | | | | | | | | | |
| Any other | | | | | | | | | |
| ruglification | | i | | 1 | 1 | | | | 1 |

* Please mention 'Y' in the Remark if Ph.D. Degree in accordance with the UGC (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations 2009, otherwise 'N'. Attach photocopy of Qualifying examination, JRF/ NET and Ph.D. certificate.

| Specialization in Graduation: | |
|------------------------------------|------|
| • | |
| Specialization in Post-Graduation: | |

Notes:-

- 1. Where no Division / Grade is mentioned, clarification should be given in the 'Remarks' column.
- 2. Give relevant additional information like Excellence in sports or cultural activates.
- 3. Give details of Scholarships and Fellowships or Medals won.
- 19. Did you hold any position of authority? Did you hold any distinction (other than scholarship) in Games & Sports and /or other Social activities in College / University? (Enclose photocopy of documents mentioning full details in support of your claim.)

| 20. | Whether appl | ying a | s retired employ | ee: | | Ye | s () | | | No () | | |
|-----|--------------------------------|-----------|-----------------------------------|------------------|---|-------------|-------------------|----------|--|--------------------|------------------------|---------------------|
| 21. | Present Posit | ion: | | | | | | | | | | |
| | Post with deta Organization | | Date of Appoir the present | | | sent ade | Basic Pay | | / Total emoluments | | Date of next increment | Nature of job |
| 22. | Appointments | s held l | l pefore joining th | e present | post: | | | | | | | |
| | Name of post | | e and address of employer | Appoints Date | | | ving ate Grade | | Reasons for leaving the po | | Na | ture of job |
| _ | | | | | | | | | | | | |
| | | | | | ob experience in years as rement of the post: | | | <u> </u> | 23(c). Whether M.Phil and/or Ph.D. con through Regular basis/ Part time basis (if pa basis then mention No. of years spent for the clearly): | | e basis (if part time | |
| 24. | Give details o | | | chievemer | nt relev | vant to | the po | st app | lie | d for: | | |
| 25. | Conditions, fo | or acce | ptance, if offere | d: | | | | | | | | |
| 26. | Time needed | to join | the service, if s | elected: _ | | | | | | | | |
| | Other particul | | • | | | | | | | | | |
| 28. | Research Act | tivities: | | | | | | | | | | |
| 29. | Publications | | | | | | | | | | | |
| а | ' ' | a list o | | • | - | | · | | | uthors, name of t | he journal, publ | isher, vol. no., |
| b | ' ' | | ers published afters, name of the | • | | | • | • | | • | ximum best five | papers, with title, |
| | | | | | | | | | | le, names of the a | | of the journal, |
| С | (c) Number of | of M.Ph | nil. research stud | dents you | have g | guided | d: | | | | | |

| d | (d) Number of Ph.D. research students you have guided: | | | | | | | | |
|-----|---|-----------|---|--------|----------------|----------------|------------|--------------------|---|
| е | (e) Number of M.Tech. students guided for project work: | | | | | | | | |
| | Enclose List with no. of students / scholars and the date of commencement of work in each case, title of the work/thesis, degree awarded and year of award: | | | | | | | | |
| | | | | | | | | | |
| f | (f) Numbe | r of boo | oks published: | | | | | | |
| | (0) | | per published: | | | | | | |
| | (h) Total r | umber | of research publication(s) published | ed in | India: | | | | |
| | (i) Total n | umber o | of research publication(s) publishe | d in a | abroad: | | | | |
| | | | | | | | | | |
| 30. | Other Pub | | | | | | | | |
| а | Number o | f books | published under your name: | | | | | | |
| | | | nts in support of your claim giving | | • | | | | |
| | ` ' | • | ublished (Specify Text Book / Refe | erend | e Books / Edit | ed Books) | | | |
| | ` ' | | f any, with details ognition of publications, if any, with | a dat | oilo | | | | |
| | (III) INALUIE | OITEU | ognition of publications, if any, with | Tuel | 3115 | | | | |
| h | Numbers | fortiolo | a nublished in Newspapers / Mag | o-ino | o under veur n | | | | |
| b | Number o | i article | s published in Newspapers / Maga | azırıe | s under your n | anie | | | |
| 31. | Total lend | th of S | ervice in Years and Months as a | a tea | cher in Collea | e / Universi | tv. | | |
| | | | ence: From: to | | | | | ersitv: | |
| | | | From: to | | | | | | |
| | _ | | xplanatory note below to remove a | | | Ü | • | , | |
| 32. | Post-doct | oral Re | esearch before appointment to a | pos | t | | | | |
| | Experience | e from: | to | , | Name of Unive | ersity / Resea | arch Ins | stitute / Centre / | |
| | | | | | | | | | |
| 33. | If you hole | d Meml | bership of any Academic / Profe | essio | nal Societies, | give details | ; : | | |
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| 0.4 | 1: 4 640 | D (D | | | | | | | |
| 34. | LIST OF 10 | | ublications: | 1/2 | 1 | Vasa | | Dana Na | 7 |
| | | No. | Name of Journal / Proceedings | Vo | | Year | | Page No | 4 |
| | | 2 | | | | | | | - |
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| 35. | Books (A | | · | | | | | | 7 |
| | | No. | Name of Book | | Publisher | | Year | | _ |
| | | _ 1 | | | | | | | |

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| | 4 | | | | |
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| 36. Researc | h Papers | Citations (Excluding Self | Citations) | | |
| (i) H-in | dex | | : | | |
| (ii) Goo | gle Schol | ar | : | | |
| (iii) Sco | ous | | : | | |

37. Appraisal Detail: Performance Based Appraisal
The 'Appraisal Form' is divided into four sections as follows
i. Category III (as per UGC Regulation, 2010)
ii. Research Projects
iii. Research Guidance

- **Training Courses** İ۷.

| PARTICULARS | Consolidated API Score |
|--|------------------------|
| CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS | |
| Particulars (enclose details of each item in support of your claim as annexure) | |
| III. A - Research Paper Publication | |
| i. Referred Journals (15 per publication) | |
| ii. Non-referred but recognized and reputed journals and periodicals, having ISBN/ISSN numbers (10 per publication) $\frac{1}{2}$ | |
| iii. Conference proceedings as full papers, Papers in journals without ISSN / ISBN Numbers, etc (Abstracts not to be included; exclude the ones covered in ii above) (10 per publication) | |
| III. B - Other Research Publications (books, chapters in books, other than referred journal articles). | |
| $i.\ Research\ monographs,\ text\ /\ reference\ books\ published\ by\ international\ publishers\ with\ an\ established\ peer\ review of the control of the $ | v system |
| Sole Author: 50 per publication. | |
| Sole Editor: 30 per publication. | |
| Chapter in edited Book: 10 per publication. | |
| ii. Research monographs, Text or Reference Books by National level publishers/State and Central Govt. Publications numbers | s with ISBN/ISSN |
| Sole Author: 25 per publication. | |
| Sole Editor: 20 per publication. | |
| Chapter in edited Book: 05 per publication. | |
| iii. Text or Reference Books by Other local publishers with ISBN/ISSN numbers. | |
| Sole Author: 15 per publication. | |
| Sole Editor (10 per publication). | |
| Chapter in edited Book: 05 per publication. | |
| iv. Text or Reference Books without ISBN/ISSN number | |
| Sole Author: 10 per publication. | |
| Sole Editor: 07 per publication. | |

| Chapter in edited Book: 03 per publication. | |
|---|------------------|
| v. Chapters contributed to edited knowledge based volumes published by International Publishers: 10 per publication | |
| vi. Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers: 05 per publication. | |
| vii. Editing of the Proceedings of Seminar/Symposia/Conference/Workshop etc. | |
| International Level: Sole Editor- 20 per publication. | |
| National Level: Sole Editor- 15 per publication. | |
| Regional Level: Sole Editor- 10 per publication. | |
| State Level: Sole Editor- 05 per publication. | |
| III. C - RESEARCH PROJECTS i. Completed/Ongoing Sponsored Projects. In case of Co-PI, points are to be shared in 60:40 ratio. | |
| Major Project (Grant >Rs. 30 Lakhs for Experimental Sciences and Rs. 5 Lakhs for Others): 20 per Project. | |
| Major Project (Grant > Rs.5 Lakhs for Experimental Sciences and Rs. 3 Lakhs for Others): 15 per Project. | |
| Minor Project (Grants > Rs. 50,000 for Experimental Sciences and Rs. 25,000 for Others: 10 per Project. | |
| ii. Completed/Ongoing Consultancy Projects | |
| Grant > Rs. 10 Lakhs for Experimental Sciences and Rs. 2 Lakhs for Others: 10 per Project. In case of Jt. ventures, points are to be shared in 60: 40 ratio. | |
| iii. Projects Outcome/Output: Patent/Technology transfer/ Product/Process (for Sciences) Major Policy document of Govt. Bodies at Central/State level (for Others). In case of Joint output, points are to be shared in 60: 40 ratio | |
| National Level : 30 per outcome/output. | |
| International Level: 50 per outcome/output. | |
| III. D - RESEARCH GUIDANCE. In case of joint supervision, points are to be shared in 60: 40 ratio | |
| M. Phil. (Degree awarded only: 03 per candidate. | |
| Ph. D. (Degree awarded only: 10 per candidate. | |
| Ph. D. Thesis submitted: 07 per candidate. | |
| III.E - POST DOCTORAL DEGREE: D. Sc/DLitt. from an university based on post-doctoral thesis): 30 points | |
| III. F - PARTICIPATION IN TRAINING COURSES/CONFERENCE/SEMINAR/WORKSHOP | |
| i. Refresher courses, Methodology workshops, Training, Teaching-Learning- Evaluation Technology Programmes, S development Programmes, Faculty Development Programmes | Soft Skills |
| Duration two weeks or more(20 per course/conference/seminar/workshop) | |
| Duration one week (10 per course/conference/seminar/workshop) | |
| ii. Presentation of research papers (oral/poster) in Conferences/ Seminars/ workshops etc. [If a paper presented is p form of Proceedings, the points would accrue for the publication (III (A)) and not under presentation (III (F) (ii)). | published in the |
| a) International conference (10 per presentation) | |
| b) National (7.5 presentation) | |
| c) Regional/State level (05 per presentation) | |
| d) Local –University/College level (03 per presentation) | |
| iii. Invited lectures or presentations for conferences/ symposia | |
| | |

| a) Plenary lecture (15 points per lecture) | |
|--|---------------------|
| b) International Level (10 per lecture) | |
| c) National Level (7.5 per lecture) | |
| d) Regional Level (05 per lecture) | |
| e) Local- University/College Level (03 per lecture) | |
| III. G - TRAINING COURSES / CONFERENCE /SEMINAR/WORKSHOP PAPERS ORGANISED | |
| I. Refresher courses, Methodology workshops, Training Course, Summer/Winter School/Teaching-Learning-Evaluation Programmes, Soft Skills development Programmes, Faculty Development Programmes | tion Technology |
| Duration of two weeks or more (30 per course). In case of Co-coordinator points are to be shared in 60: 40 ratio. | |
| Duration of one week (15 per course). In case of Co-coordinator points are to be shared in 60: 40 ratio. | |
| II. Seminar/symposia/conference/workshop organized. In case of Co-convener/ Jt. Organizing Secretary points are 40 ratio. | to be shared in 60: |
| International: 30 per event. | |
| National: 20 per event | |
| Regional : 10 per event. | |
| State level : 05 per event. | |
| III. H AWARD/HONOURS/RECOGNITIONS | |
| International level honour/recognition/award : 30 per award | |
| National level honour/recognition/award : 25 per award | |
| State level honour/recognition/award : 15 per award | |
| III.I - PEER REVIEWING OF PAPERS/PROJECT PROPOSAL/EVALUATION OF PROJECT COMPLETION REP | ORT |
| For Referred Journals: 5 per paper | |
| For Non-referred but recognized and reputable journals and periodicals, having ISBN/ISSN numbers: 3 per paper | |
| Conference proceedings as full papers, etc. (Abstracts not to be included) (10 per publication): 2 per paper | |
| Evaluation of Project Completion Report: 5 per report | |
| Project Proposals: 2 per Project | |
| TOTAL API SCORE (Category III Only) | |

DECLARATION

I hereby declare that:

- (1) The entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the post and will be liable to the disciplinary action.
- (2) I have not been convicted by a Court of Law for any offence.
- (3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative, manhandling or abusing such authority or damaging any building or other property.
- (5) I shall abide by the ordinances, statutes, rules and regulations that may be made by the University.

| | | (Signature of applicant) |
|--------|--------------------|--------------------------|
| Date: | Name of applicant: | |
| Place: | | |