CENTRAL UNIVERSITY OF RAJASTHAN

Bandarsindri, N.H.-8, Kishangarh, District Ajmer – 305817 (Raj.)

Application Form

Advt. No.: R/F.160/2024/1958 dated 17.09.2024

recent passport size photograph

Paste affix

Position applied: Assistant Professor, Category: OBC Department: Microbiology

Person	al Details:		(Please tick $$ wherever required
1.	Name of the Candidate:		(Please do not write Mr./ Ms./Sh./Smt./Dr./Prof.)
2.	Father's/ Husband's Name:		
3.	Mother's Name:		
4.	Date of Birth (DD/MM/YYYY):	11	
5.	Sex:	Male () Female ()	
6.	Category (GENERAL/OBC/SC/ST)		
7.	Whether physically challenged/PWI	Yes () No ()
8.	Nationality:		
9.	Place of birth:		(Give place of birth with name of District and State)
10.	Candidate's Mother tongue:		
11.	Name of other language(s) (Separate	with a comma, if entering more than one)	
	(a) Read		
	(b) Write		
	(c) Speak		
12.	Mobile Number : +91		
13.	STD Code:		(Max. 4 Digits, Please don't put 0 before STD code)
14.	Phone Number (Land Line):		
15.	E-mail ID :		
16.	Address for correspondence:		
		City:	
		•	Pin code
17.	Permanent Address:		
		State	Pin code

Exam Passed	Board/ Universi Name	ty Year of passing	Division /Grade	Aggregate % Marks Obt. (upto decimal of two digit)		Subj	ects	Remarks (Distinction, if any)	
(1) High Sch. / Sec.									
or equivalent									
(2) High. Sec. / P.U.C. or equivalent									
(3) Sr. Sec. / Inter.									
or equivalent exam.									
(4) Graduation (B.A.									
/B.Com / B.Sc. etc.)									
<u> </u>									
Exam Passed	Degree/	Board/		ar of Division		Aggregate %	Specializa	ation	Remarks
	Diploma Name	University N	ame pas	sing /Grade		Marks Obt.	- Optolaliza		rtomanto
5) P.G. exam. or									
equiv. (M.A.,									
M.Com., M.Sc.,									
M.Tech. etc.) (6) M.Phil.					-				
(b) IVI.PTIII.									
(7) Any other									
Degree(s)/Diplomas									
(8) NET									
Examination									
(through CSIR/									
ÙGC/ ĬCAR)									
(9) Ph.D*									
· ·									
Any other									
ruglification		i		1	1				1

* Please mention 'Y' in the Remark if Ph.D. Degree in accordance with the UGC (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations 2009, otherwise 'N'. Attach photocopy of Qualifying examination, JRF/ NET and Ph.D. certificate.

Specialization in Graduation:	
•	
Specialization in Post-Graduation:	

Notes:-

- 1. Where no Division / Grade is mentioned, clarification should be given in the 'Remarks' column.
- 2. Give relevant additional information like Excellence in sports or cultural activates.
- 3. Give details of Scholarships and Fellowships or Medals won.
- 19. Did you hold any position of authority? Did you hold any distinction (other than scholarship) in Games & Sports and /or other Social activities in College / University? (Enclose photocopy of documents mentioning full details in support of your claim.)

20.	Whether appl	ying a	s retired employ	ee:		Ye	s ()			No ()		
21.	Present Posit	ion:										
	Post with deta Organization		Date of Appoir the present			sent ade	Basic	Pay	To	tal emoluments	Date of next increment	Nature of job
22.	Appointments	s held l	l pefore joining th	e present	post:							
	Name of post		e and address of employer	Appoints Date			iving ate	Grad	le	Reasons for leaving the post	Na	ture of job
_												
				ob experience in years as irement of the post:			<u> </u>	23(c). Whether M.Phil and/or Ph.D. conthrough Regular basis/ Part time basis (if p basis then mention No. of years spent for the clearly):		e basis (if part time		
24.	I. Give details of any of other work/ achievement relevant to the post applied for: (done after leaving the College)											
25.	Conditions, fo	or acce	ptance, if offere	d:								
26.	Time needed	to join	the service, if s	elected: _								
	Other particul		•									
28.	Research Act	tivities:										
29.	Publications											
а	' '	a list o		•	-		·			uthors, name of t	he journal, publ	isher, vol. no.,
b	' '		ers published afters, name of the	•			•	•		•	ximum best five	papers, with title,
										le, names of the a		of the journal,
С	(c) Number of	of M.Ph	nil. research stud	dents you	have g	guided	d:					

d	(d) Number of Ph.D. research students you have guided:								
е	(e) Number of M.Tech. students guided for project work:								
	Enclose List with no. of students / scholars and the date of commencement of work in each case, title of the work/thesis, degree awarded and year of award:								
f	(f) Numbe	r of boo	oks published:						
	(0)		per published:						
	(h) Total r	umber	of research publication(s) published	ed in	India:				
	(i) Total n	umber o	of research publication(s) publishe	d in a	abroad:				
30.	Other Pub								
а	Number o	f books	published under your name:						
			nts in support of your claim giving		•				
	` '	•	ublished (Specify Text Book / Refe	erend	e Books / Edit	ed Books)			
	` '		f any, with details ognition of publications, if any, with	a dat	oilo				
	(III) INALUIE	OITEU	ognition of publications, if any, with	Tuel	3115				
h	Numbers	fortiolo	a nublished in Newspapers / Mag	o-ino	o under veur n				
b	Number o	i article	s published in Newspapers / Maga	azırıe	s under your n	anie			
31.	Total lend	th of S	ervice in Years and Months as a	a tea	cher in Collea	e / Universi	 tv.		
			ence: From: to					ersitv:	
			From: to						
	_		xplanatory note below to remove a			ŭ	•	,	
32.	Post-doct	oral Re	esearch before appointment to a	pos	t				
	Experience	e from:	to	,	Name of Unive	ersity / Resea	arch Ins	stitute / Centre /	
33.	If you hole	d Meml	bership of any Academic / Profe	essio	nal Societies,	give details	; :		
0.4	1:4 640	D (D							
34.	LIST OF 10		ublications:	1/2	1	Vasa		Dana Na	7
		No.	Name of Journal / Proceedings	Vo		Year		Page No	4
		2							-
		3							-
	4								
	5								
		6							1
		7							
	8								
	9								
		10							
35.	Books (A		·						7
		No.	Name of Book		Publisher		Year		_
		_ 1							

	2				
	3				
	4				
	5				
36. Researc	h Papers	Citations (Excluding Self	Citations)		
(i) H-in	dex		:		
(ii) Goo	gle Schol	ar	·		
(iii) Sco	ous		:		

37. Appraisal Detail: Performance Based Appraisal
The 'Appraisal Form' is divided into four sections as follows
i. Category III (as per UGC Regulation, 2010)
ii. Research Projects
iii. Research Guidance

- **Training Courses** İ۷.

PARTICULARS	Consolidated API Score
CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS	
Particulars (enclose details of each item in support of your claim as annexure)	
III. A - Research Paper Publication	
i. Referred Journals (15 per publication)	
ii. Non-referred but recognized and reputed journals and periodicals, having ISBN/ISSN numbers (10 per publication) $\frac{1}{2}$	
iii. Conference proceedings as full papers, Papers in journals without ISSN / ISBN Numbers, etc (Abstracts not to be included; exclude the ones covered in ii above) (10 per publication)	
III. B - Other Research Publications (books, chapters in books, other than referred journal articles).	
$i.\ Research\ monographs,\ text\ /\ reference\ books\ published\ by\ international\ publishers\ with\ an\ established\ peer\ review of the control of the $	v system
Sole Author: 50 per publication.	
Sole Editor: 30 per publication.	
Chapter in edited Book: 10 per publication.	
ii. Research monographs, Text or Reference Books by National level publishers/State and Central Govt. Publications numbers	s with ISBN/ISSN
Sole Author: 25 per publication.	
Sole Editor: 20 per publication.	
Chapter in edited Book: 05 per publication.	
iii. Text or Reference Books by Other local publishers with ISBN/ISSN numbers.	
Sole Author: 15 per publication.	
Sole Editor (10 per publication).	
Chapter in edited Book: 05 per publication.	
iv. Text or Reference Books without ISBN/ISSN number	
Sole Author: 10 per publication.	
Sole Editor: 07 per publication.	

Chapter in edited Book: 03 per publication.	
v. Chapters contributed to edited knowledge based volumes published by International Publishers: 10 per publication	
vi. Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers: 05 per publication.	
vii. Editing of the Proceedings of Seminar/Symposia/Conference/Workshop etc.	
International Level: Sole Editor- 20 per publication.	
National Level: Sole Editor- 15 per publication.	
Regional Level: Sole Editor- 10 per publication.	
State Level: Sole Editor- 05 per publication.	
III. C - RESEARCH PROJECTS i. Completed/Ongoing Sponsored Projects. In case of Co-PI, points are to be shared in 60:40 ratio.	
Major Project (Grant >Rs. 30 Lakhs for Experimental Sciences and Rs. 5 Lakhs for Others): 20 per Project.	
Major Project (Grant > Rs.5 Lakhs for Experimental Sciences and Rs. 3 Lakhs for Others): 15 per Project.	
Minor Project (Grants > Rs. 50,000 for Experimental Sciences and Rs. 25,000 for Others: 10 per Project.	
ii. Completed/Ongoing Consultancy Projects	
Grant > Rs. 10 Lakhs for Experimental Sciences and Rs. 2 Lakhs for Others: 10 per Project. In case of Jt. ventures, points are to be shared in 60: 40 ratio.	
iii. Projects Outcome/Output: Patent/Technology transfer/ Product/Process (for Sciences) Major Policy document of Govt. Bodies at Central/State level (for Others). In case of Joint output, points are to be shared in 60: 40 ratio	
National Level : 30 per outcome/output.	
International Level: 50 per outcome/output.	
III. D - RESEARCH GUIDANCE. In case of joint supervision, points are to be shared in 60: 40 ratio	
M. Phil. (Degree awarded only: 03 per candidate.	
Ph. D. (Degree awarded only: 10 per candidate.	
Ph. D. Thesis submitted: 07 per candidate.	
III.E - POST DOCTORAL DEGREE: D. Sc/DLitt. from an university based on post-doctoral thesis): 30 points	
III. F - PARTICIPATION IN TRAINING COURSES/CONFERENCE/SEMINAR/WORKSHOP	
i. Refresher courses, Methodology workshops, Training, Teaching-Learning- Evaluation Technology Programmes, S development Programmes, Faculty Development Programmes	Soft Skills
Duration two weeks or more(20 per course/conference/seminar/workshop)	
Duration one week (10 per course/conference/seminar/workshop)	
ii. Presentation of research papers (oral/poster) in Conferences/ Seminars/ workshops etc. [If a paper presented is p form of Proceedings, the points would accrue for the publication (III (A)) and not under presentation (III (F) (ii)).	published in the
a) International conference (10 per presentation)	
b) National (7.5 presentation)	
c) Regional/State level (05 per presentation)	
d) Local –University/College level (03 per presentation)	
iii. Invited lectures or presentations for conferences/ symposia	

a) Plenary lecture (15 points per lecture)	
b) International Level (10 per lecture)	
c) National Level (7.5 per lecture)	
d) Regional Level (05 per lecture)	
e) Local- University/College Level (03 per lecture)	
III. G - TRAINING COURSES / CONFERENCE /SEMINAR/WORKSHOP PAPERS ORGANISED	
I. Refresher courses, Methodology workshops, Training Course, Summer/Winter School/Teaching-Learning-Evaluation Programmes, Soft Skills development Programmes, Faculty Development Programmes	tion Technology
Duration of two weeks or more (30 per course). In case of Co-coordinator points are to be shared in 60: 40 ratio.	
Duration of one week (15 per course). In case of Co-coordinator points are to be shared in 60: 40 ratio.	
II. Seminar/symposia/conference/workshop organized. In case of Co-convener/ Jt. Organizing Secretary points are 40 ratio.	to be shared in 60:
International: 30 per event.	
National: 20 per event	
Regional : 10 per event.	
State level : 05 per event.	
III. H AWARD/HONOURS/RECOGNITIONS	
International level honour/recognition/award : 30 per award	
National level honour/recognition/award : 25 per award	
State level honour/recognition/award : 15 per award	
III.I - PEER REVIEWING OF PAPERS/PROJECT PROPOSAL/EVALUATION OF PROJECT COMPLETION REP	ORT
For Referred Journals: 5 per paper	
For Non-referred but recognized and reputable journals and periodicals, having ISBN/ISSN numbers: 3 per paper	
Conference proceedings as full papers, etc. (Abstracts not to be included) (10 per publication): 2 per paper	
Evaluation of Project Completion Report: 5 per report	
Project Proposals: 2 per Project	
TOTAL API SCORE (Category III Only)	

DECLARATION

I hereby declare that:

- (1) The entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the post and will be liable to the disciplinary action.
- (2) I have not been convicted by a Court of Law for any offence.
- (3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative, manhandling or abusing such authority or damaging any building or other property.
- (5) I shall abide by the ordinances, statutes, rules and regulations that may be made by the University.

		(Signature of applicant)
Date:	Name of applicant:	
Place:		