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Category-I  
University  
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UGC, Govt. of India

# राजस्थान केन्द्रीय विश्वविद्यालय Central University of Rajasthan



Advt: CURAJ/R/F.176/Rectt./2026/5996

Date: 22.06.2026

## वाक-इन-इंटरव्यू / Walk-in-Interview

राजस्थान केन्द्रीय विश्वविद्यालय के विभिन्न अकादमिक विभागों में सहायक प्राध्यापक के पद पर संविदा के आधार पर नियुक्ति हेतु योग्य अभ्यर्थियों को साक्षात्कार के लिए आमंत्रित किया जाता है। उक्त पदों पर नियुक्ति पूर्णतया अस्थायी तौर पर सत्र 2026-27 के अंतिम कार्यदिवस अथवा आगामी आदेश तक, जो भी पहले हो, तक के लिए होगी।

इच्छुक योग्य उम्मीदवारों को सभी संबंधित मूल एवं छायाप्रति दस्तावेजों के साथ साक्षात्कार हेतु सम्बन्धित तिथि एवं समय पर विश्वविद्यालय में उपस्थिति देनी होगी। पदों, योग्यता, साक्षात्कार अनुसूची, आवेदन पत्र आदि के बारे में जानकारी, विश्वविद्यालय की वेबसाइट [www.curaj.ac.in](http://www.curaj.ac.in) पर देखें।

Recruitment Cell, Central University of Rajasthan,  
NH-8, Bandarsindri, Kishangarh, Distt – Ajmer (Raj.). PIN – 305817

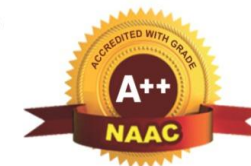
The eligible candidates are invited for **walk-in-interview** for contractual appointment on the post of **Assistant Professor** in various Academic Departments of Central University of Rajasthan. The appointment on the posts will be made purely on contractual basis for a period upto last working day of the Academic Session 2026-27 or till further orders, whichever is earlier.

Interested eligible candidates should report at the University for **walk-in-interview** on respective date and time alongwith all relevant documents **in original and one set photocopy**. For information regarding Posts, qualification, Interview Schedule, Application Form etc., please visit: [www.curaj.ac.in](http://www.curaj.ac.in).

कुलसचिव  
Registrar



# राजस्थान केन्द्रीय विश्वविद्यालय Central University of Rajasthan



## Walk-in-Interview

**Details of Qualifications for the posts of Assistant Professor in various Departments**  
(Advt. No. CURAJ/R/F.176/Rectt./2026/5996 dated 22.06.2026)

| Name Post and Department                            | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Schedule and Venue of Walk-in-Interview                                     |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>Department of Economics<br/>EWS-01</b>           | <ol style="list-style-type: none"> <li>1. Master's Degree in Economics from an Indian University, or an equivalent degree from an accredited foreign University.</li> <li>2. At least 55% in Master degree and at least 60% in at least two preceding examinations.</li> <li>3. National Eligibility Test (NET) in Economics.</li> <li>4. Candidate, who has been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 is exempted from the requirement of the minimum eligibility condition of NET.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                            | <b>02.07.2026 (10:00 AM)<br/>School of Social Sciences</b>                  |
| <b>Department of Pharmacy<br/>UR-01 &amp; ST-01</b> | <ol style="list-style-type: none"> <li>1. A basic degree in Pharmacy (B. Pharm.),</li> <li>2. Registration as Pharmacist under Pharmacy act 1948, as amended from time to time, including any succeeding enactments,</li> <li>3. A Master's degree (M. Pharm.) with 60% marks for UR Category &amp; 55% for SC &amp; ST Category (or an equivalent grade in a point-scale wherever the grading system is followed) in Pharmacology specialization of Pharmacy from an Indian University, or an equivalent degree from an accredited foreign university.</li> <li>4. (a) For UR position - At least 55% marks in Master degree and at least 60% marks in at least two preceding examinations<br/>(b) For ST position - At least 50% marks in Master degree and at least 55% marks in at least two preceding examinations.</li> </ol> <p><b>Desirable:</b> Ph.D. in Pharmacy<br/>Preference will be given to the candidates having teaching experience.</p> | <b>06.07.2026 (10:00 AM)<br/>School of Chemical Sciences &amp; Pharmacy</b> |

| Name Post and Department                                                                   | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Schedule and Venue of Walk-in-Interview                                                             |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Department of Mathematics</b><br><b>SC-01</b>                                           | <ol style="list-style-type: none"> <li>1. Master's Degree in Mathematics from an Indian University, or an equivalent degree from an accredited foreign University.</li> <li>2. At least 50% in Master degree and at least 55% in at least two preceding examinations.</li> <li>3. National Eligibility Test (NET) in Mathematical Sciences.</li> <li>4. Candidate, who has been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 is exempted from the requirement of the minimum eligibility condition of NET.</li> </ol>                                                                                                                                              | <b>07.07.2026 (10:00 AM)</b><br><b>School of Mathematics, Statistics and Computational Sciences</b> |
| <b>Department of Physics</b><br><b>UR-01 &amp; OBC-01</b>                                  | <ol style="list-style-type: none"> <li>1. Master's Degree in Physics from an Indian University, or an equivalent degree from an accredited foreign University.</li> <li>2. (a) For UR position - At least 55% marks in Master degree and at least 60% marks in at least two preceding examinations<br/>(b) For OBC position - At least 50% marks in Master degree and at least 55% marks in at least two preceding examinations.</li> <li>3. National Eligibility Test (NET) in Physics.</li> <li>4. Candidate, who has been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 is exempted from the requirement of the minimum eligibility condition of NET.</li> </ol> | <b>07.07.2026 (10:00 AM)</b><br><b>School of Physical Sciences</b>                                  |
| <b>Department of Vocational Studies and Skill Development (Mechanical)</b><br><b>UR-01</b> | <ol style="list-style-type: none"> <li>1. ME / M.Tech in Mechanical Engineering / Materials and Metallurgical Engineering/ Materials Engineering with specializations in Robotics / Mechatronics / Industrial Automation and allied subjects<br/>OR</li> <li>1. More than 3 yrs of experiences in industries with BE / B.Tech in Mechanical Engineering with specializations in Robotics / Mechatronics/ Industrial Automation /allied subjects etc.<br/>OR</li> <li>1. Ph.D. in the relevant field with specialization Robotics / Automation / Allied subjects are eligible.</li> <li>2. At least 55% in Master degree and at least 60% in at least two preceding examinations.</li> </ol>                                               | <b>08.07.2026 (10:00 AM)</b><br><b>School of Engineering and Technology</b>                         |

| Name Post and Department                                                                                                              | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Schedule and Venue of Walk-in-Interview                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>Department of Vocational Studies and Skill Development (Electronics and Communication)</b><br/><b>OBC-01</b></p> | <p>1. ME/M.Tech in ECE/Electrical Engg./Electronics and Instrumentation / Cyber Security with specializations in VLSI and Embedded/IOT and Sensors/Control system/Industrial Automation Materials Engg /Nanotechnology/Mechatronics/ Robotics and allied subjects.</p> <p align="center">OR</p> <p>1. More than 3 yrs of experiences in industries with BE /B.Tech in ECE/ Electrical Engg./ Electronics and Instrumentation with specialization in VLSI and Embedded / IOT and Sensors / Control system/Industrial Automation /allied subjects.</p> <p align="center">OR</p> <p>1. Ph.D in the relevent field with specialization in IOT, VLSI Design/ Embedded /Sensor and allied subjects are eligible.</p> <p>2. At least 50% in Master degree and at least 55% in at least two preceding examinations.</p> | <p align="center"><b>08.07.2026 (10:00 AM)</b><br/><b>School of Engineering and Technology</b></p>          |
| <p align="center"><b>Department of Architecture</b><br/><b>UR-01</b></p>                                                              | <p>1. Bachelor's degree in Architecture or equivalent to B.Arch. and M. Arch/M. Plan or equivalent Architecture with</p> <p>(i) At least 55% marks at the Master's Degree, and</p> <p>(ii) At least 55% marks in two preceding examinations, and</p> <p>(iii) One year of relevant professional experience.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p align="center"><b>08.07.2026 (10:00 AM)</b><br/><b>School of Architecture</b></p>                        |
| <p align="center"><b>Department of Yoga</b><br/><b>UR-01</b></p>                                                                      | <p>1. Master's Degree in Yoga/Yoga Therapy/Yogic Science from an Indian University, or an equivalent degree from an accredited foreign University.</p> <p>2. At least 55% in Master degree and at least 60% in at least two preceding examinations.</p> <p>3. National Eligibility Test (NET) in Yoga.</p> <p>4. Candidate, who has been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 is exempted from the requirement of the minimum eligibility condition of NET.</p> <p><b>Specialization</b><br/>Yoga therapy /Yogic Science</p>                                                                                                                                                                                                     | <p align="center"><b>09.07.2026 (10:00 AM)</b><br/><b>School of Sports Sciences, Yoga and Education</b></p> |

| Name Post and Department                                         | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Schedule and Venue of Walk-in-Interview                                              |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Department of Sports Psychology</b><br><b>UR-01</b>           | <ol style="list-style-type: none"> <li>1. Master's Degree in Sports Psychology /Psychology from an Indian University, or an equivalent degree from an accredited foreign University.</li> <li>2. At least 55% in Master degree and at least 60% in at least two preceding examinations.</li> <li>3. National Eligibility Test (NET) in Psychology.</li> <li>4. Candidate, who has been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 is exempted from the requirement of the minimum eligibility condition of NET.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>09.07.2026 (10:00 AM)</b><br><b>School of Sports Sciences, Yoga and Education</b> |
| <b>Department of Linguistics</b><br><b>OBC-01</b>                | <ol style="list-style-type: none"> <li>1. Master's Degree in Linguistics from an Indian University, or an equivalent degree from an accredited foreign University.</li> <li>2. At least 50% in Master degree and at least 55% in at least two preceding examinations.</li> <li>3. National Eligibility Test (NET) in Linguistics.</li> <li>4. Candidates, who have been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 are exempted from the requirement of the minimum eligibility condition of NET.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>10.07.2026 (10:00 AM)</b><br><b>School of Humanities and Languages</b>            |
| <b>Department of Health Sciences</b><br><b>UR-01 &amp; SC-01</b> | <ol style="list-style-type: none"> <li>1. Master's Degree in Neuroscience / Biochemistry / Biotechnology / Microbiology / Pathology/ Life Sciences/Medical Laboratory Technology/ Cardiac Care Technology /Cardiovascular Technology/Cardiac Care Technology and Critical Care Technology /Cardiology/Medical Sciences/Allied Health Sciences or allied disciplines from an Indian University or an equivalent degree from an accredited foreign University.</li> <li>2.(a) For UR position - At least 55% marks in Master degree and at least 60% marks in at least two preceding examinations<br/>(b) For SC position - At least 50% marks in Master degree and at least 55% marks in at least two preceding examinations</li> <li>3. National Eligibility Test (NET) in Life Sciences or in the relevant subjects, wherever applicable.</li> <li>4. Candidates, who have been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 are exempted from the requirement of the minimum eligibility condition of NET.</li> <li>5. Desirable - Ph.D. in the relevant subject area.</li> </ol> | <b>15.07.2026 (10:00 AM)</b><br><b>Interdisciplinary School of Health Sciences</b>   |

| Name Post and Department                                                                 | Minimum Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Schedule and Venue of Walk-in-Interview                                          |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <p><b>Department of Hotel &amp; Tourism Management</b><br/><b>UR-01 &amp; OBC-01</b></p> | <p>1. Minimum 4 years Bachelor's Degree in HMCT and/or 2 years Master's Degree in HMCT or in relevant disciplines with First Class or equivalent in any one of the two degrees.</p> <p>2. (a) For UR position - At least 55% marks in Master degree and at least 60% marks in at least two preceding examinations<br/>(b) For OBC position - At least 50% marks in Master degree and at least 55% marks in at least two preceding examinations</p> <p>3. Ph.D. degree in the relevant field or cleared UGC NET in relevant subject</p> <p>4. Relevant disciplines at master level include Master in tourism and hospitality management, M.Sc in hospitality &amp; hotel administration and M.Sc in hotel management and catering technology.</p> <p style="text-align: center;"><b>OR</b></p> <p>1. Minimum 4 years Bachelor's Degree in HMCT with First Class or equivalent and minimum of 5 years of relevant experience at a managerial level not less than Assistant Manager in a 4 – star Hotel or in a similar position in the hospitality industry/ tourism industry.</p> <p>2. Ph.D. degree in the relevant field or cleared UGC NET in relevant subject.</p> <p style="text-align: center;"><b>OR</b></p> <p>1. First class at Bachelors (3 year degree or Diploma after 10+2 in HMCT) or equivalent and Master Degree in Hotel Management and Catering Technology (or in relevant discipline) with First Class or equivalent either in Bachelors or Master Degree<br/>(Applicable for candidates, who have done 3 year Degree/Diploma in HMCT before 1st March, 2019)</p> <p>3. Ph.D. degree in the relevant field or cleared UGC NET in relevant subject</p> | <p><b>16.07.2026 (10:00 AM)</b><br/><b>School of Commerce and Management</b></p> |

Candidates, who have been awarded a Ph.D. Degree in accordance with the provisions contained in the Para 4.1(I)(A)(ii), UGC Regulations, 2018 are exempted from the requirement of the minimum eligibility condition of NET.



### TERMS & CONDITIONS

(Reference: Advertisement No. CURAJ/R/F.176/Rectt./2026/5996 dated 22.06.2026)

1. The Assistant Professor shall be eligible for consolidated monthly salary of ₹ 60,000/- (Rupee Sixty Thousand) per month only.
2. The candidate will not be entitled to any other benefits, which are admissible to the regular employees of the Central University of Rajasthan.
3. The relaxation in qualification etc. shall be applicable to the SC/ST/OBC/ Physically challenged candidates as per the University/ GOI rules.
4. This engagement will not vest any right to claim for regular appointment in the University or for continued services in the University.
5. The University reserves the right to terminate this engagement any time even before the stipulated period in case of unsatisfactory performance, misconduct or any other administrative reasons / compulsions.
6. In case of any dispute/ ambiguity that may occur in the process of selection, the decision of the University shall be final.
7. Candidates are advised to ensure/satisfy themselves that they fulfil all the eligibility criteria. It is the responsibility of the candidate to assess his/her eligibility for the post for which he/she is applying.
8. The candidate will have to perform such other duties and work as assigned by the Central University of Rajasthan from time to time.
9. On expiry of the period of this engagement as per the offer of engagement, the candidate will not be required to turn up for duties unless further extension is given by the University.
10. If it is detected by the Central University of Rajasthan during the period of engagement that academic credentials/age/experience are without standing, fake or substandard or your documents are false, fabricated, manufactured, tampered with or the candidate is not eligible for the post as per the prescribed educational qualifications and experience etc. which could not be detected at the time of selection due to whatever circumstances, the engagement shall be terminated forthwith and action will be initiated against the candidate as per rules.
11. To increase/decrease the number of posts at the time of selection and make appointments accordingly.
12. Candidates must report at University for Walk-In-Interview on prescribed date and time alongwith application form and all supporting documents in original. The Schedule will be uploaded on the University website in due course of time.
13. In case of any dispute/ suit or legal proceeding arises against the University, the Jurisdiction shall be restricted to the Rajasthan High Court Bench Jaipur only.

**Registrar**  
**Central University of Rajasthan**